



CITY COUNCIL

AGENDA

Tuesday, May 19, 2020, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER COKER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) April 21, 2020 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Appoint John Proffitt to fill vacancy on Board of Zoning Appeals, term expires June 30, 2022.
 - b.) Appoint Frank Snyder to fill vacancy on Athens Utilities Board due to term limit, term expires June 30, 2024.
 - c.) Reappoint Robert Miller and Mary Scudder to Recreation Advisory Board, terms expire June 30, 2024.
 - d.) Approve Resolution No. 2020-21 approving change of trustee for the investments of the City of Athens, Tennessee Pension Plan. **LOU PASCARELLA**
 - e.) Approve Health Insurance Renewal as submitted by Blue Cross Blue Shield for year beginning July 1, 2020. **NINA EDMONDS**
- VIII. **ORDINANCES**
 - a.) Ordinance No. 1086 – Second Reading/Public Hearing - An ordinance amending Title 9 of the Athens Municipal Code entitled “Business, Peddlers, Solicitors, etc.” by adding a Chapter 11 regarding mobile food vending. **BRANDON AINSWORTH/ANTHONY CASTEEL**
- IX. **OLD BUSINESS**
 - a.) None

X. NEW BUSINESS

- a.) Initial Resolution Authorizing the Issuance of Not to Exceed Thirty-Five Million Dollars (\$35,000,000) General Obligation Bonds of the City of Athens, Tennessee. **C. SETH SUMNER**
- b.) Proposed resolution authorizing the issuance of General Obligation Bonds of the City of Athens, Tennessee, in the aggregate principal amount of not to exceed \$35,000,000, in one or more series; making provisions for the issuance, sale and payment of said bonds, establishing the terms thereof and the disposition of proceeds therefrom; and providing for the levy of taxes for the payment of principal of, premium, if any, and interest on the bonds. **C. SETH SUMNER**
- c.) Approval of proposed Budget Ordinance for Fiscal Year 2020-2021. **C. SETH SUMNER/MIKE KEITH**

XI. REPORTS

- a.) Finance Department Report. **MIKE KEITH**
- b.) Fire Department Report. **BRANDON AINSWORTH**
- c.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT